



# Patt Behler Call-to-Conference Award Application Form

Application Deadline: August 1

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

LIBRARY \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

Is applicant an MLA Member? \_\_\_\_\_ yes \_\_\_\_\_ no

Education (Degree, Date, Institution, Major Field of Study):

\_\_\_\_\_  
\_\_\_\_\_

Work experience (Institution, Dates, Title or Type of Work):

\_\_\_\_\_  
\_\_\_\_\_

List professional and educational associations (local, state, and national) of which you are a member, indicating any offices held:

\_\_\_\_\_  
\_\_\_\_\_

List any contributing education activities (workshops, conference, seminars, classes, etc.) you have attended during the last three years:

\_\_\_\_\_  
\_\_\_\_\_

Briefly describe the library program in which you work (number of children served, activities, programs, etc.):

\_\_\_\_\_  
\_\_\_\_\_

How will your attendance at the Annual Conference benefit you and others?

\_\_\_\_\_  
\_\_\_\_\_

If granted this award, I agree to attend the Thusnelda Schmidt luncheon lecture at this year's Annual Conference. If I am unable to complete the terms of this award, I will provide written notice to the Chair of the Youth Services Community of Interest.

Applicant Signature \_\_\_\_\_ Date: \_\_\_\_\_

Please provide confirmation from your employer that you have approval to accept the award and to attend this year's conference.

Supervisor Signature \_\_\_\_\_ Date: \_\_\_\_\_

**Send application to:**

Amy Held, Jefferson County Library – Arnold Branch, 1701 Missouri State Rd, Arnold, MO 63010  
[aheld@jeffcolib.org](mailto:aheld@jeffcolib.org) / 636-296-5975 (fax)



# Patt Behler Call-to-Conference Award Application Information Sheet

The Pat Behler Call-to-Conference Award is sponsored by the Youth Services Community of Interest (YSCI) of the Missouri Library Association.

**What is it?** An award of financial assistance to attend the Missouri Library Association's Annual Conference and YSCI programs, given to introduce working librarians to the activities and programs of MLA and YSCI and to encourage involvement and ongoing participation in the professional activities of MLA and YSCI.

**Who is eligible?** Anyone who is currently working as a librarian with a major responsibility for serving children in any library in Missouri and who has not previously attended a Conference. A Master's degree in Library/Information Science is preferred but not required. Preference will be given to applicants from outside the local conference site area.

**What will be awarded?** Payment to cover first-time MLA membership dues (if applicable), conference registration fees, Thusnelda Schmidt lecture and meal expenses, and an autographed copy of one of the presenter's books.

**Where can I find this year's Conference specifics?** Dates, location, registration forms, and additional information can be found on the MLA web page at <http://molib.org/conference>.

**When and how to apply?** Send your application form to:

Amy Held  
Children's Librarian  
Jefferson County Library – Arnold Branch  
1701 Missouri State Rd.  
Arnold, MO 63010  
[aheld@jeffcolib.org](mailto:aheld@jeffcolib.org)  
636-296-5975 (fax)

Questions should be directed to Amy held at 636-296-2204 or by e-mail at [aheld@jeffcolib.org](mailto:aheld@jeffcolib.org).

**The application deadline is August 1.**